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PRINCETON · NEW JERSEY

PRESENTED BY

Mr. Joseph MacCarroll, Stated Clerk,
Synod of New Jersey

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Presbyterian Church in the
U.S.A. Synod of New Jersey.
Minutes of the ... annual
session of the Synod of New

M I N U T E S

of the

S Y N O D O F N E W J E R S E Y

for the year ending

October, 1843.

M I N U T E S

of the

ANNUAL SESSION

of the

SYNOD OF NEW JERSEY

for the year 1842

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Elizabeth Town October 18, 1842

The Synod of New Jersey met pursuant to adjournment in the 1st Presbyterian Church, Elizabethtown, New Jersey and was opened with a Sermon by the Rev. Peter O. Studdiford, the Moderator from Acts 2:41, "and the same day there were added to them about 3,000 souls"-

After public worship the Synod was constituted by prayer.

Present

From the Presbytery of Elizabeth Town

Ministers	Elders	Churches
David Magie, D.D.	Jonathan Townley	2nd Ch. Elizabeth Town
		Mt. Freedom
Abrm. Williamson	Wm. Woodhull	Chester
Wm. B. Barton		Mt. Olive
Holloway V. Hunt	David M. DeMarist	Woodbridge
	Danl. Voorhees	2nd Ch. Woodbridge
Seins Bond		Plainfield
V.W. Blauvelt		
A.H. Dumont		
J.M. Ogden		
J.M. Hunting		
N. Murray		
O.L. Kirtland		
O. Harris		
J.C. Hart		
J. Cory		
B. Cory		
R. Street		
C.K. Imbrie		

Presbytery of Elizabethtown (cont)

Ministers	Elders	Churches
	Benj. McDowell	Lamington
	David S. Bower	Chatham Village
		Chatham
	Isaac H. Pierson	Westfield
	David Magee	1st Ch. Elizabethtown
	John B. Johnston	2nd Ch. Morristown
	John Little	New Providence
	Nathl. Douglass	Baskingridge
		Liberty Corner
		Springfield
		New Vernon
		Perth Amboy
	Elias Crane	Connect. Farms
		1st. Ch. Paterson
	John Crowell	Rahway

Presbytery of New Brunswick

Ministers	Elders	Churches
Rev. Saml. Miller D.D.	Henry Van Dyke	Kingston
Rev. David Comfort		Princeton
Rev. Isaac V. Brown		Trenton 1st. Ch.
Rev. Eli F. Cooley		Middletown Pt.
Benj. H. Rice D.D.		1st. Cranbury
S.C. Henry	Saml. Swan	Boundbrook
R.K. Rodgers		
Dr. Hodge		Allentown
Dr. McClean		Village Ch. Freehold
Rev. D.V. McLean		2nd Ch. Cranbury
J.W. Blythe		Freehold
J. Huntington		Lawrence
Hale	Nathanal R. Titus	Pennington
John Hall	Peter Dayton	New Brunswick
		Dutch Neck
		Nottingham
		Shrewsbury
		Trenton
		2nd Ch. Upper Free.
		Bloomsbury

Presbytery of Newton

Ministers	Elders	Churches
Rev. Force	H.H. Winston	Mansfield
Castner	James Davidson	Oxford
Dr. Shafer	Wm. Mattern	Newton
Rev. Gray		
Junkin	Wm. Creveling	Musconetcong Valley
Condict	John A. Creveling	Greenwich
Morrel	Ephriam March	Hackettstown

Presbytery of Newton (cont)

Ministers	Elders	Churches
Rev. Schenck	John Connelly	Lower Mt. Bethel
Tully		
Dr. Yeomans		
Rev. Johnston		
Scott		

Presbytery of Susquehanna

Ministers
E.H. Snowden

Presbytery of Raritan

Ministers	Elders	Churches
Rev. J. Kirkpatrick	Thos. Skillman	Amwell United 1st.
P.O. Studdiford		Lambertsville
H.W. Hart	Robt. C. Stevens	Pleasant Grove
John Olmstead	Geo. F. Wilson	Amwell 1st.
	Wm. Long	Durham
Hall		
A. Williams		
J. Sherwood		

Mr. Gray was chosen Moderator and Mr. Rodgers and Mr. Imbrie were chosen Clerks.

Dr. Potts of the Synod of New York invited to sit as a corresponding member.

Excuses received from Dr. Alexander- a letter from Mr. Cochran, James W. Alexander etc, etc, assigning reasons for absence from this meeting of Synod.

Committee on religious exercises made the following report in reference to the services of the evening (report No. 1).

Rev. Dr. Wm. A. McDowell of the Synod of South Carolina and Georgia and Rev. I. F. Clark of the Synod of New York and the Rev. Chauncy G. Lee of the Western Association of Conneticut invited to sit as corresponding members.

Synod had a recess until 7 o'clock.

After recess Synod convened and attended upon the religious exercises agreeably to the report of the committee.

Synod then adjourned to meet tomorrow morning at 9 o'clock- concluded with prayer.

Wednesday Morning, October 19th-9 o'clock

Synod met pursuant to adjournment and was opened with prayer- present as before together with Rev. Albert B. Dod of the Presbytery of New Brunswick, and Rev. Messrs. David Longmore and James Clark of the Presbytery of Newton- Mr. Francis A. Ewing, Elder from the Church in Trenton City of the Presbytery of New Brunswick. Mr. Samuel Maybury, Elder from the Church in Marksborough and Mr. David W. Miller, Elder from the Church in German Valley of the Presbytery of Newton all of whom gave satisfactory reasons for not having attended sooner.

Rev. J.J. Janeway, D.D. of the Synod of New York being present was invited to sit as a corresponding member.

Minutes of the last stated meeting of Synod were read and members who were absent and now present gave satisfactory reasons for such absence.

Statistical Reports being called for were read and are as follows (Elizabeth Town- New Brunswick- Newton- Susquehanna- Caledonia- Raritan).

The Moderator appointed the following committees (A).

The committee on Overtures had leave to meet immediately and afterward to meet on their own adjournment.

The Rev. Wm. A. McDowell being present, it was Resolved, that he be permitted to address the Synod on the subject of Domestic Missions.

Rev. Orin Eastman of the Suffolk Association of Massachusetts being present was invited to sit as a corresponding member.

Mr. Eastman made a statement in reference to the condition and wants of the American Tract Society and invited the members of Synod to attend a meeting of the Board of the American Tract Society to be held in New York during the next week.

Resolved, that the Rev. Mr. Lee, Agent of the American Bible Society for the State of New Jersey be permitted to address the Synod on the condition of that Society.

Resolved, that the Synod cordially recommend the object of the American Bible Society to the attention and charities of the Churches under our care.

Committee to examine the Treasurer's Account reported etc, balance in the hands of the Treasurer of $6.77- which was accepted.

Committee of Overtures reported overture No. 1 from the Presbytery of Elizabeth Town respecting the alteration of the book etc. made the order of the day for the afternoon of this day. No. 2 from the Presbytery of Caledonia requesting Synod to divide the paid Presbyteries. No. 3 an overture from the Church and congregation of Durham requesting the Synod to transfer them from the Presbytery of Raritan to the Presbytery of Newton. Which overtures were laid on the table.

Dr. Miller presented a series of resolutions with regard to the statements made last evening on the subject of the American Board of Foreign Missions- on motion the paper was referred to the following committee- Rev. Dr. Miller, Dr. Magee, Rev. J.J. Carrel, Rev. E.H. Snowden, Rev. Mr. Hall.

Overture No. 2 was taken up and read. Whereupon it was resolved that see (B).

Mr. Murray made a statement respecting the funds of the Princeton Theological Seminary. Resolved, that those churches under care of Synod which have not already taken up collections to defray the expenses of the Theological Seminary at Princeton be requested to take up collections for this purpose as early as possible.

Rev. Edwin H. Reinhart of the Presbytery of Caledonia appeared in Synod and assigned satisfactory reasons for not coming sooner.

Mr. Ephraim March had leave of absence from the remaining sessions of Synod.

Synod had recess until half past two o'clock.

After recess, Synod met and proceeded to business present as before together with Rev. James Carnahan, D.D. and Rev. Hugh Hamel of Presbytery of New Brunswick who gave satisfactory reasons for not attending sooner.

Overture No. 3 was taken up and read- Whereupon it was Resolved, that the request therein contained be granted, and that the Church of Durham and it hereby is transfered from the care of the Presbytery of Raritan to that of Newton.

Rev. Oliver St. John a member of the Litchfield Association of Conneticut being present was invited to sit as a corresponding member.

A collection for incidental expenses was taken up amounting to $1.00.

Rev. Mr. Perkins of the Presbytery of New Brunswick and Mr. Inlay of the congregation of Allentown of same Presbytery appeared in Synod and gave satisfactory reasons for not coming sooner.

Mr. English was excused from serving on the committee on Domestic Missions and Dr. Carnahan was appointed in his place.

The committee on the Minutes of the General Assembly reported the following points as calling for the attention of Synod, viz.,

Pg. 26 The report of the Board of Missions
28,29 Hasty ordinations
36,37 Collections for Board of Public
41 Current expenses of the Princeton Seminary.

Their report was accepted.

Overture No. 1 which was the Order of the day was taken up and read and after discussion the further consideration of the subject was deferred until tomorrow morning.

Rev. H.V. Hunt, Danl. Voorhees, Rev. James G. English, Wm. Annin, Rev. Thaniel Condit, Wm. Skillman and Wilson and Sons had leave of absence from the remaining sessions of Synod.

Resolved, that a committee on leave of absence consisting of three be appointed and to report the names of such as have gone from Synod- Murray, Magie and Dumont.

Committee on Religious Exercises made report for the exercises of this evening- which was adopted (report).

Synod had a recess until 7 o'clock.

At the close of the recess Synod convened and attended upon the religious exercises, agreeably to the report of the committee.

Synod then adjourned to meet tomorrow morning- concluded with prayer.

Thursday Morning October 20, 1842

Synod met pursuant to adjournment and was opened with prayer- Present as before together with the Rev. Levi S. Beebee of the Presbytery of New Brunswick, David Burnet, Elder from 1st Church of Paterson of Presbytery of Elizabeth Town who gave satisfactory reasons for not coming sooner.

The Minutes of the last session of Synod were read.

Committee to examine the Minutes of the Presbytery of Elizabeth Town reported the Minutes correct and recommended their approval to page 157.

Unfinished business of yesterday deferred to hear report of committee.

Committee appointed to consider the resolutions respecting the Board of Foreign Missions made their report- was accepted and the resolutions proposed therein were considered seriatem amended, adopted and are as follows (C).

Committee on the Narrative of State of Religion made their report which was recommitted, amended and adopted.

Committee to examine records of Presbytery of Newton reported that the records have been correctly kept and recommend their approval to page 381- report was adopted.

Committee on Order of Religious Service this evening made the following report which was adopted (D).

Synod took a recess until 2:30 o'clock.

At the close of the recess Synod convened.

The committee on the Narrative to whom the draft had been recommitted reported and their report was adopted and is as follows (Narrative).

Committee to report on records of New Brunswick 352.

Committee on Enlargment of Presbytery of Raritan reported as follows- adopted (report) (E).

Committee to report on records of Presbytery of Raritan to page 68.

Synod proceeded to the unfinished business of the morning viz., overture No. 1 from Presbytery of Elizabeth Town with respect to the law of Marrage. After much discussion it was Resolved, that the request therein contained be granted, and that the Stated Clerk transmit to the General Assembly the overture proposed by the Presbytery of Elizabeth Town. Ayes 57: Noes 24.

Committee on subject of Domestic Missions made the following report which was accepted and adopted (F).

Synod had a recess until 7 o'clock.

After recess Synod met and attended to the Religious Exercises agreeably to the report of the committee.

Committee on the Book of Hymns made their report which was amended, adopted and is as follows (G).

Ordered, that the Janitor's Bill amounting to $5.56, be paid.

Resolved, that the Synod repeat the overture to the Last General Assembly be repeated and that the Stated Clerk forward a copy to the next Assembly.

Presbyteries were called on to know what action they had taken in reference to the requirement of the appointment on pages------, Elizabeth Town report on file, New Brunswick report on file, Newton not yet acted, but design to do it, Raritan has acted, Susquehanna has acted.

Committee on leave of absence reported that they had given leave to the following members of Synod to depart (on file)

Vote of thanks to the people of Elizabeth Town.

Synod adjourned to meet at Newton etc. Concluded with prayer and benediction.

A P P E N D I X

1. RESOLUTIONS AND IMPORTANT ACTIONS.

2. NARRATIVE OF THE STATE OF RELIGION.

3. PRESBYTERIAL STATISTICAL REPORTS.

1842

1. Overture No. 2 being the request of the Presbytery of Caledonia that the Synod would divide said Presbytery was taken up and read and is as follows.

Extract from the minutes of the Presbytery of Caledonia in Session at Bath, October 5, 1842.

Whereas this Presbytery extends over a very large territory and has a sufficient number of ministers and churches to compose two Presbyteries and whereas it is desirable that a Synod be formed in Western New York, agreeably to the design of the General Assembly (see their printed minutes for A. D. 1839 page 171) Therefore resolved, that the Synod of New Jersey be requested to divide the Presbytery of Caledonia into two Presbyteries--the Genessee river to be the dividing line. The Rev. Messrs. David Harrower, Silas Pratt, Isaac W. Platt, Moses Ingalls, Thomas Aiken, Edwin Bronson, and Edwin W. Reinhart, with the churches of Lindley Bath, Groveland, Sparta, Barrington, Vienna Mentz and Windsor to be a Presbytery to be called the Presbytery of Steuben--which shall retain the records and papers of the present Presbytery of Caledonia--The Rev. Messrs Alexander Denoon, George Colton, Lewis Cheeseman, John T. Baldwin, John W. McDonald, Richard Kay, Pliny Twitchell and Jacob Hart with the churches of Caledonia, Scotsville, Moscow, Wyoming, Warsaw and East Bethany, to be a Presbytery called the Presbytery of Wyoming--Robert Finley a licentiate and A. Maclaine a candidate, to be under the care of the Presbytery of Steuben and Henry J. Pratt a candidate to be under the care of the Presbytery of Wyoming--That the Synod be requested to direct the Presbytery of Steuben to hold their first meeting at Groveland on the 3rd Tuesday of November next, and the Presbytery of Wyoming to hold their first meeting at Scottsville on the 4th Tuesday of November next at 2 o'clock P. M.

Attest: Isaac W. Platt, Stated Clerkl of the Presbytery of Caledonia.

Whereupon, It was resolved that the request of the Presbytery of Caledonia be granted, and that the said Presbytery be divided into two Presbyteries, the Gennessee River to be the dividing line.

Resolved, that the Rev. Messrs. David Harrowar, Silas Pratt, Issac W. Platt, Moses Ingalls, Thomas Aitken, Edwin Bronson, and Edwin H. Reinhart, with the churches of Lindley, Bath, Groveland, Sparta, Barrington, Vienna, Mentz, and Windsor, be and they hereby are erected into a Presbytery to be called the Presbytery of Steuben which shall retain the records and other papers of the present Presbytery of Caledonia.

Resolved, That the Rev. Messrs. Alexander Denoon, George Colton, Lewis Cheeseman, John T. Baldwin, John W. McDonald, Richard Way, Pling Twitchess and Jacob Hart with the churches of Caledonia, Scottsville, Moscow, Wyoming, Warsaw and East Bethany be and they hereby are erected into a Presbytery to be called the Presbytery of Wyoming.

Resolved, That of the licentiates and candidates now under the care of the Presbytery of Caledonia, Robert Finley and A. Maclaine be transferred to the care of the Presbytery of Steuben, and Henry S. Pratt to the care of the Presbytery of Wyoming.

Resolved, That the Presbyteries thus formed out of the Presbytery of Caledonia, whose name is hereafter to be dropped from our minutes, be directed to meet as follows: the Presbytery of Steuben to hold its first meetin at Groveland on the 3rd Tuesday of November next at 2 o'clock P. M. and to be opened with a sermon by the Rev. David Harrower, and in case of his absence by the oldest minister present, who shall act as Moderator until one is chosen--and the Presbytery of Wyoming to hold its first meeting at cottsville on the 4th Tuesday of November next at 2 O'clock P. M. to be opened with a sermon by the Rev. Alexanderr Denoon, and in case of his absence by the oldest minister present, who shall act as Moderator, until one is chosen.

2. That the Synod has received from the addressed of these gentlemen strong and highly interesting impressions of the present trying situation of our Board of Foreign Missions, and of the unhappy delinquency of our churches in regard to the duty of sustaining and extending the operations of said Board.

2. That the present situation of the Board appears to the Synod to demand new and greatly extended contributions from all our churches if we desire the Board to maintain its present missions and much more if we expect them to e tend their operations which is urgently needed and desirable.

3. That the pressing wants of most of the missions under the care of the Board are such as address themselves most tenderly and solemnly to every feeling heart, who has any sincere love to the Saviour and to the souls of men.

4. That the Synod in view of the present exigencies of this great cause would and hereby do respectfully and earnestly enjoin upon all the Presbyteries, Pastors, Elders, Deacons and church members within the bounds of this Synod to direct their special attention to this momentous subject, and to do all in their power to rouse the attention of our churches to the same, and as soon as possible to transmit to the Treasurer of the Board that aid which is so greatly needed and so loudly called for.

5. That in view of the solemn nature and exceedingly urgent situation of our Board of Foreign Missions, and the great importance of maintaining a constant and uniform attention to its interests and wants, this Synod will at every annual meeting inquire of all the ministers and elders who may be present what they may have done in reference to this whole subject.

6. That whereas the last General Assembly declared it as their opinion that a sum not less than $100,000 ought to be placed at the disposal of the Board of Foreign Missions for the current-year. The Synod would and hereby does declare its entire concurrence in this opinion, and its strong impression that a smaller sum ought not to be regarded as coming up either to the obvious duty or the undoubted ability of the Presbyterian Church; and the Synod would cheerfully assume its share of the responsibility of raising the above mentioned sum and declare its willingness to endeavor as far as may be practicable to raise its just proportion of the sum above mentioned, and to employ the additional means that may be necessary to effect the proposed object.

7. That in the opinion of the Synod, the greatly increased circulation of the small missionary paper, entitled "The Foreign Missionary" which has been for some months past issued by the Board is highly important, and ought as far as possible to be extended to every family in the church. The Synod would therefore earnestly recommend to every pastor and church session to take measures for extending the circulation of that paper, as widely as may be in every part of their respective bounds.

No. 3 Resolved, That the request of the Presbytery of Elizabethtown be granted and that this Synod oberture the General Assembly to take the Constitutional steps for submitting to the Presbyteries, the removal of the last sentence of Chapter 24th, Section 4th from the confession of faith, which is as follows "The man may not marry any of his wife's kindred, nearer in blood than he may of his own, nor the woman of her husband's kindred nearer in blood than of her own.

No. 4 The committee appointed to take into consideration the subject of Domestic missions, and to confer with the Secretary of the Assembly's Board of Missions respectfully recommend the adoption of the following minute.

Having heard from the Rev. Dr. William A. Mc Dowell, Secretary of the Assembly's Board of Missions a statement respecting the increasing and urgent demands made upon this Board for aid by feeble and destitute churches in the different states and territories of our Union and also of the utter inability of the Board to meet these demands, or even to continue the aid now rendered to those churches at present under the patronage of the

Board, unless the funds of the Board be greatly augmented, the Synod earnestly recommend to all the churches under their care to adopt some prompt systematic and efficient means to obtain contributions in aid of this and the other benevolent and Christian operations of our church.

In making this recommendation, the Synod are fully aware that there exist at this time peculiar difficulties in the way of collecting funds, inasmuch as very many of those who were wont to contribute with cheerfulness in furtherance of our benevolent enterprises have less means at command and in fact are less able to contribute than formerly. Yet it should be remembered that in the feeble churches under the care of the Board there exists from the very same causes an increased difficulty in supporting the gospel among them and increased necessity for aid.

Hitherto the contributions of our church members have been made from their abundance, and it may now be the design of God to try the faith of his people, and to see whether from their penury they will contribute what they can, and manifest their confidence in God and their love to his cause by a course of self denial which will enable them amidst all pressing difficulties not only to continue, but even to enlarge their gifts in furtherance of the Redeemer's Kingdom and of the salvation of their perishing fellowmen. Let his people confide in his word and providence, and let the abundance of their joy "if not their deep poverty, abound unto the riches of their liberality" and they may with confidence expect the blessing of God enriching their souls with grace.

The Synod would earnestly recommend that arrangements be made in every congregation by which every individual will have an opportunity to contribute something in aid of the interests of our zion, if it be but the widow's two mites.

The Synod would recommend to the Board of Missions to propose and send free of expense, to the pastors and sessions of the churches, a plan for collecting funds, the provisions of which may afford some important hints to such pastors and sessions as have not already in operation an efficient system for securing the full co-operation of all the members in making their contributions to aid the Board.

As it is deemed by the Board of Missions of the utmost importance to the successful prosecution of their labors that they should have placed at their disposal for the present year a sum not less than $50,000. Therefore, Resolved, That this Synod earnestly recommend to all the churches, to make the requisite effort to secure the raising within the bounds of the Synod our full proportion of the above named sum.

NARRATIVE OF THE STATE OF RELIGION
1843

The committee appointed to draft a narrative of the state of religion within the bounds of the Synod be, leave respectfully to report that these are under the care of this Synod, 6 Presbyteries to wit, Elizabethtown, New Brunswick, Newton, Susquehanna, Raritan, and Caledonia. There are present at this meeting One hundred and two members; of these but one is present from the Presbyteries of Susquehanna, and Caledonia respectively.

The past year has been one of diversified providential dealings. Our song is of mercy and of judgment. In some parts of our precincts we have only lamentation over coldness and spiritual barrenness. In other parts there are rejoicings over the outpourings of the Holy Ghost producing the hopeful conversion of sinners, and the revival of Christian graces in the hearts of God's people.

In several of the churches within the bounds of the Presbytery of Elizabethtown there have been refreshings from the presence of the Lord, that unwonted additions have been made to them from the world. The First church of Elizabethtown has admitted to her communion 80-the second church 50, and the churches of Lavington, Rahway and Plainfield each 30, and several others record their gratitude for tokens of the divine favour.

In the Presbytery of New Brunswick there are some churches in which an unusual interest on the subject of religion has been manifested, and to them large accessions have been had. The church of Pennington has been thus eminently blessed.

Within the bounds of the Presbytery of Raritan also, there have been unusual accessions to some of the churches. Flemington, Lambertville and Amwell United First have been so visited with heavenly influence as to cause the people of God to bless him for his rich displays of saving mercy. From 30 to 50 have been gathered into these churches respectively. To others, encouraging manifestations of divine favour have been made and among those who have lately begun to sit at the feet of Jesus

and who have given pleasant evidences of their purpose to serve the Lord and some men of talent and influence.

Throughout the entire bounds of the Presbytery of Newton there is an interesting state of things. In some of the churches, there are indications of a progressive revival, and in others, the audiences have been doubled during the year, and in almost all, a feeling of seriousness prevails.

An augmented attendance on the means of grace, an enlarged regard for instruction in the catechisms of the church together with advances in the cause of benevolence and temperance, are among the signs that the favour of God is yet toward us.

The number of students in the College of New Jersey at Princeton has been about 200-of this number about 40 are hopefully pious and the state of religion in the college has been during the year more favorable than usual. The Theological Seminary at Princeton is in its usual flourishing state, and has about the same number of students as during the past year.

The College of La Fayette located within the bounds of the Presbytery of Newton is in a flourishing condition. At no period of its existence has it held forth greater promise of usefulness. Not far from half of the students are members of the Christian church, and a number are looking to the gospel ministry.

Would that we could stop here. But alas! truth compels us to state that there are yet dark clouds in the horizon- Our sky is not all clear. The prince of darkness though trammeled is not destroyed and still holds away over a large majority of those, who are reckoned among the congregations under our care-and the gospel of the Son of God, though faithfully and earnestly proclaimed falls on many an unstopped ear, and meets resistence from many an unchanged heart, and sinners from the midst of us are defying the Lord

of hosts and making sad the hearts of the lovers of zion.

Among the enrolled soldiers of the cross too, there are those who give fearful evidence that they are willing to hazard the curse denounced against Meroz. The missionary operations of the church are oppressed with burdens that will well nigh crush them, and which if not soon removed must eventually bring them to an end, and yet a death like apathy seems to pervade the church or at least some parts of it. But must this continue? Shall our prayers and efforts now cease? Will we go back? No. We cannot go back. Consistency forbids. Our Christian honor forbids. We are pledged to the church, to the missionaries-to the world-to heaven. If we go not onward, we are recreants to our vows, we are false to ourselves-we are faithless to our divine master.

Nor during the year has death forgotten us. On the high places of the church he had smitten the loved, the faithful and the valiant-and while we drop our tears on the dust that hides them from our view, we have a voice coming from their graves, exhorting us to be also ready.

PRESBYTERIAL
STATISTICAL REPORTS
1842

1. The Presbytery of Elizabethtown report to the Synod Of New Jersey that they consist of 27 Ministers, and have under their care 26 Congregations, 3 Licentiates and 3 Candidates.

The Presbytery also report that on the 11th of April 1842, they dismissed the Rev. John F. Clark to join the Presbytery of North River-that on the 20th of April they received the Rev. Aaron Condit from the Presbytery of Rockaway-that on the same day, they resolved to omit the name of Philemon H. Coe in the list of their licentiates, because he had joined the Episcopalians-that on the same day they licensed Messrs. John W. Townley, Benjamin W. Williams, Henry Webber and Richard W. Baduau to preach the Gospel-that on the 9th of June they ordained Mr. Richard W. Badeau to the work of the gospel ministry, as he was expected soon to go to Africa, as a missionary under the care of the Assembly's Board of Foreign Missions-that on the same day they dismissed Mr. Henry Webber, a licentiate under their care to the Presbytery of Erie-that on the 1st of July, they dismissed the Rev. Shepard K. Kollock to join the Presbytery of West Jersey-that on the 18th of July they dismissed Mr. John W. Townley a licentiate, to put himself under the care of the Presbytery of Erie-that on the 3rd of September, they dismissed Mr. John S. Chapman, a licentiate to put himself under the care of the Classis of Bergen, and that on the 2nd of July, Mr. John T. Halsey, one of their licentiates departed this life.

All which is respectfully submitted.
By order of Presbytery.
JAMES M. HUNTING, Stated Clerk.

2. The Presbytery of New Brunswick report to the Synod of New Jersey that they consist of 32 Ministers, and have under their care 19 Congregations, 12 Licentiates and 4 Candidates.

The Presbytery further report that on the 20th of October 1841, they dismissed the Rev. Abraham Lewitt to join the Presbytery of New Castle-and received Elijah Wilson a licentiate from the Presbytery of Cayuga-that on the 17th of November, they dismissed Allen T. Graves, a licentiate to put himself under the care of the Presbytery of West Tennessee-that on the 26th of April 1842, they dismissed Mr. Elijah Wilson, a licentiate to put himself under the care of the Presbytery of New Castle-and Joshua W. McIlvaine, a licentiate to put himself under the care of the Presbytery of Albany--that on the same day they removed the name of the Rev. William McAuley from their roll, agreeably to the direction of Synod, he having been attached by the General Assembly to the Presbytery of Furrukabad, in Northern India-that on the 27th of April, they licensed William T. Venable, Horace Beech, John M. Rogers, Robert Finley, George A. Swan and William T. Schenk to preach the gospel-that on the 7th of May the Rev. Owen K. Canfield departed this life, that on the 2nd of August they withdrew the license from Henry P. Brown at his request in consequence of his inability to preach, from disease-that on the same day they licensed George C. Bush and John Smalley to preach the gospel, and on the same day dismissed William T. Venable a licentiate to put himself under the care of the Presbytery of Louisville, and Robert Finley a licentiate to put himself under the care of the Presbytery of Caledonia-that on the 12th of September, the Rev. Robert Birch departed this life-that on the 5th of October, a certificate of his standing was given to the Rev. George C. Hyde, who had settled in a congregation belonging to the New School Presbytery of Geneva-and that on the same day, they licensed John D. Mack and Charles L. Ford to preach the gospel.

All which is respectfully submitted.
By order of Presbytery.
ELI F. COOLEY, Stated Clerk.

3. The Presbytery of Newton report to the Synod of New Jersey that they consist of 24 Ministers, and have under their care 28 Congregations, 6 Licentiates and 1 Candidate.

The Presbytery further report that on the 20th of October 1841, they received Mr. William C. McGee, a licentiate of the Presbytery of New York-that on the same day they dismissed David Coulter, a licentiate to put himself under the care of the Presbytery of Missouri-that on the 16th of November, they ordained Mr. William C. McGee to the work of the gospel ministry and installed him Pastor of the churches of Hardwick and Harksborough-that on the same day they received the Rev. James Lewers from the Presbytery of South Carolina, and on the 16th of December, installed him Pastor of the church of Musconetcong Valley, that on the same day they ordained Mr. Charles Worrel to the work of the gospel ministry as an Evangelist-that on the 19th day of December they organized a church at Cunningham-that on the same day the pastoral relation between the Rev. John J. Carrel and the congregation of Oxford was dissolved and Mr. Carrel was declared Pastor of the Congregation of Harmony for the whole of his time-that on the 26th of April 1842, they licensed Thomas Peck, John W. Lowrie, and Peter Venatta to preach the gospel-that on the same day the pastoral relation between the Rev. Andrew Tully and the Congregation of Upper Mount Bethel was dissolved, and Mr. Tully was declared Pastor of the Congregation of Lower Mount Bethel for the whole of his time-that on the 27th of April they received the Rev. James B. Hyndshaw from the Dutch Reformed Classis of Orange-that on the 9th of June they installed the Rev. Daniel Gaston Pastor of the congregation at Cunningham-that on the 24th of July they dismissed the Rev. Charles F. Worrel to join the Presbytery of New Brunswick-and that on the 5th of October, they dissolved the pastoral relation between the Rev. Elias J. Schenk and the congregation of Hackettstown.

All which is respectfully submitted.
By order of Presbytery.
JOHN GRAY, Stated Clerk.

4. The Presbytery of Susquehanna report to the Synod of New Jersey that they consist of 11 Ministers and have under their care 20 Churches, 1 Licentiate and 4 Candidate.

The Presbytery further report that on the 11th of January 1843, they organized a church at Friendville-that on the 10th of March, they organized the Church of Lakawanna-that on the 4th of September they installed the Rev. Isaac Todd, Bishop of the church of Troy, and that on the 5th of October, they licensed James M. Levis to preach the gospel.

All which is respectfully submitted.
By order of Presbytery.
JOHN DOLLAHON, Stated Clerk.

5. The Presbytery of Caledonia report to the Synod of New Jersey that they consist of 15 Ministers, and have under their care 24 Churches, 1 Licentiate, and 2 Candidates.

The Presbytery further report that on the 8th of February 1843, they dissolved the pastoral relation between the Rev. John Gosman D. D. and the church of Ventz-and that on the same day dismissed him to join the classis of Albany--that on the following day they received the Rev. Richard May of the Presbytery of Rochester-that on the same day they received under their care Mr. Henry Twitchell, licentiate of the Presbytery of Niagara, and the congregation of Wyoming-that on the 15th of March they received the church of Groveland-that on the 16th of March they received the church of Warsaw, and on the same day, ordained Mr. Henry Twitchell to the work of the gospel ministry, and installed him Pastor of the congregation of Wyoming-that on the 30th of August, they dismissed the Rev. Owen Brown to join the Presbytery of Susquehanna-that on the 31st of August they received the Rev. Jacob Hart of the Presbytery of Rochester-and on the same day received under their care the church of East Bethany and Mr. Robert Finley a licentiate from the Presbytery of New Brunswick.

By order of Presbytery.
ISAAC W. PLATT, Stated Clerk.

6. The Presbytery of Raritan report to the Synod of New Jersey that they consist of 6 Ministers, and have under their care 15 Congregations, and 1 Licentiate.

The Presbytery further report that on the 18th of November 1841, they organized a church in Lower German Valley-that on the 20th of April 1842, they dismissed the Rev. William Tiddle to join the Presbytery of Hudson-and on the same day licensed Mr. Edward F. Brooke to preach the gospel.

By order of Presbytery.
PETER C. [illegible], Stated Clerk.